

GILLINGHAM TOWN COUNCIL

The Town Hall, School Road, Gillingham, Dorset SP8 4QR

PLANNING COMMITTEE

AGENDA

All members of the Planning Committee are summoned to a meeting on **Monday 12th April 2021**, commencing at 7.30pm.

Attawkins.

Julie Hawkins, Town Clerk Issue Date: 1st April 2021

All in attendance should be aware that filming, photographing and recording may occur during the meeting.

This meeting will be held in accordance with s.78 of the Coronavirus Act 2020, The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 ("the 2020 Regulations") which came in to force on 4 April 2020.

The 2020 Regulations enable local councils to hold remote meetings (including by video and telephone conferencing) for a specified period until May 2021. The 2020 Regulations apply to local council meetings, committee and sub-committee meetings in England.

All members will be sent an email with joining instructions prior to the meeting.

Press and Public may join the meeting via MS Teams click here to join the meeting or contact the Town Council (prior to the meeting during working hours) via email: gtc@gillinghamdorset-tc.gov.uk to request joining instructions.

All attendees should try to join the meeting at least 10 minutes prior to the start of the meeting to allow for any connection problems.

The Planning Committee may request that a planning application is considered by Dorset Council's Planning Committee, where there are valid planning considerations.

AGENDA

- 1. Public Participation. <u>Please note</u>: a period up to a maximum of fifteen minutes will be allowed for public comments and questions restricted to items listed on the following agenda.
- **2.** To receive and accept apologies for absence.
- **3.** To approve the minutes as a true and accurate record of the Planning Committee meeting held on Monday 8th March2021 and the interim meeting on Monday 22nd March2021.
- **4.** To receive any questions pertaining to the previous minutes.
- **5.** To receive declarations of interest. <u>Please note</u>; members are required to comply with the requirements of the Localism Act 2011, section 27 disclosable pecuniary interests.
- **6.** To receive Decision Notices for planning applications from Dorset Council.

a) Application No: P/NMA/2021/00485

Proposal: Non material amendment against planning application 2/2018/0483/REM to allow changes to the layout and boundaries of plots 31-33. **Location**: Land to the East of Lodden Lakes, New Road, Gillingham, Dorset

Decision: Granted

b) **Application No**: <u>P/ADV/2020/00295</u>

Proposal: Erect one hoarding advertisement sales sign

Location: Land to the East of Lodden Lakes, New Road, Gillingham, Dorset.

Decision: Granted

c) Application No: P/FUL/2020/00107

Proposal: Erection of 1 no. dwelling and car port (demolish existing garage and

greenhouses)

Location: Lockwood Farm, Shaftesbury Road, Gillingham, Dorset, SP8 4LP

Decision: Granted

d) Application No: P/HOU/2020/00322

Proposal: Erect two storey front extension and single storey side and front

extensions

Location:25 Poppyfields, Gillingham SP8 4TH

Decision: Granted

e) Application No: 2/2020/1212/FUL

Proposal: Demolition of existing barns and former agricultural structures and

erection of 1 no. dwelling

Location: Colesbrook Farm, Purns Mill Lane, Colesbrook, SP8 4HJ

Decision: Granted

f) Application No: 2/2020/1006/FUL

Proposal: Erection of agricultural building for the storage of feedstuffs,

equipment, machinery and the accommodation of livestock.

Location: Land at E 382028 N 127765, Bay Road, Gillingham, Dorset

Decision: Granted

7. To receive and consider planning applications, as follows:

a) **Application No**: <u>P/FUL/2021/00176</u>

Proposal: Erect retail unit (Use Class E), form vehicular access, car parking,

servicing and landscaping.

Location: Land at E 382140 N 125651, Kingsmead Business Park, Gillingham,

Dorset

b) Application No: P/HOU/2021/00194

Proposal: Erect front porch

Location: Brookfield, Pound Lane, Gillingham, SP8 4NP

c) Application No: P/HOU/2021/00095

Proposal: Erection of garden room (demolition of existing shed/garage)

Location: Church Gate, Mapperton Hill to Milton-On-Stour – Road, Milton-on-

Stour, SP8 5QD

d) Application No: P/HOU/2021/00175

Proposal: Erection of side extension

Location: The Lodge, 7 River View, Gillingham, SP8 4UB

e) Application No: P/HOU/2021/00240

Proposal: Erection of two storey extension, with a flat roofed dormer to the side

of the bungalow

Location: 19 Wiltshire Close, Gillingham, Dorset, SP8 4LZ

- **8.** To receive and consider information regarding Rights of Way in Gillingham.
- **9.** To receive and consider reports from sub-committees and task and finish groups, as follows:
 - a) Neighbourhood Plan Sub-committee
 - b) Footpath 73 Diversion Task and Finish Group
 - c) Footpath to North Dorset Rugby Football Club Task and Finish Group
 - d) Developer Engagement Advisory Panel
 - e) Conservation Enhancement Plan Task and Finish Group
 - f) Masterplan for the Employment Areas of the Southern Extension Task and Finish Group
 - g) Station Road Mixed Use Area Task and Finish Group

10. To receive information regarding a request from Low Carbon UK Solar Investment Company Ltd to Dorset Council for an Environmental Impact Assessment ('EIA') Screening Opinion under Regulation 6 of the Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (the 'EIA Regs'). The request relates to a proposed solar farm with battery storage and associated infrastructure on land to the East of Shaftesbury Road, Gillingham. Further information is available via the Dorset Council website HERE.

Please note that this is for information only and members are not required to make comments at this stage.

11. To receive matters pertinent to this meeting. Please note: Members are advised that inclusion of any item is at the Chairman's discretion and that a council cannot lawfully decide upon any matter which is not specified in the summons (agenda).

Attached:

Agenda Item No. 7 - PowerPoint presentation