



## GILLINGHAM TOWN COUNCIL

The Town Hall, School Road, Gillingham, Dorset SP8 4QR

# FULL COUNCIL

## AGENDA

All members of Gillingham Town Council are summoned to a meeting of Full Council on **Monday 24<sup>th</sup> October 2022**, at **The Council Chamber**, Town Hall, School Road, Gillingham, commencing at **7.30pm**.

*Julie Hawkins*

Julie Hawkins, Town Clerk  
Issue Date: 17<sup>th</sup> October 2022

Please be aware that filming, photographing, and recording may occur during the meeting. A designated area will be set aside for members of the public not actively participating in the meeting where there will be no filming or photographs taken.

**Press and Public** may join the meeting via MS Teams [here](#) or contact the Town Council (prior to the meeting during working hours) via email: [gtc@gillinghamdorset-tc.gov.uk](mailto:gtc@gillinghamdorset-tc.gov.uk) or see details on our [website](#).

**All attendees should try to join the meeting at least 10 minutes prior to the start of the meeting.**

1. Public Participation. Please note: a period up to a maximum of fifteen minutes will be allowed for public comments and questions restricted to items listed on the following agenda.
2. To receive apologies for absence.
3. Declarations of Interest: Members are required to comply with the requirements of Section 27 of the Localism Act 2011 disclosable pecuniary interests.
4. To receive questions pertaining to the previous minutes.
5. To approve the Minutes as a true and accurate record of the Full Council meeting held on 26<sup>th</sup> September 2022 and the Extra Ordinary Full Council meeting held on 28<sup>th</sup> September 2022.

6. To receive, consider and adopt the following standing committee reports:
  - a) General Purposes Committee meeting held on Monday 3<sup>rd</sup> October 2022
  - b) Planning Committee meetings held on Monday 26<sup>th</sup> September and Monday 10<sup>th</sup> October 2022
  - c) Finance and Policy meeting held on Monday 17<sup>th</sup> October 2022
  - d) Human Resources meetings held on Friday 30<sup>th</sup> September 2022 and Wednesday 19<sup>th</sup> October 2022
7. To approve payments of £10,000 and over.
8. To receive and consider the six-monthly Management Accounts to 30<sup>th</sup> September 2022.
9. To receive and consider recommendations from the Finance and Policy Committee regarding grant applications for FY2022/23.
10. To receive and consider a Health and Safety Report.
11. To receive and consider reports from sub-committees and task and finish groups, as follows:
  - a) Sports and Leisure Task and Finish Group (Cllr Cullingford)
  - b) Neighbourhood Plan Sub-Committee (Cllr Cullingford/Cllr Poulter)
12. To receive and consider reports from outside bodies, if available:
  - a) Town Meadow Group (Cllr Cullingford)
  - b) Gillingham Town Team (Cllr Frith)
  - c) Gillingham Chamber of Commerce (Cllr B von Clemens)
  - d) Shaftesbury and District Transport Forum (Cllr B von Clemens)
  - e) Blackmore Vale Community Rail Partnership (Cllr Walden)
13. To receive and consider a request from Rendezvous to use Hardings Park for an event on 26 October 2022.
14. To receive and consider an application from the Gillingham Community Christmas Meal organisers for free use of Chantry Community Office until Christmas 2022.
15. To receive and note a report on the Mayor and Deputy Mayor's civic activities.
16. To receive and note reports from Dorset Councillors, if available.
17. To receive matters pertinent to this meeting. Note: Members are advised that inclusion of any items is at the Chairman's discretion and that a Council cannot lawfully decide upon any matter which is not specified in the summons (agenda).

**To follow:**

Agenda item no. 7 - List of Payments £10,000 and over  
 Agenda item no. 8 – Six-monthly Management Accounts  
 Agenda item no. 9 – Grant recommendations  
 Agenda item no. 10 - Health and Safety Report  
 Agenda item no. 11b – Neighbourhood Plan Report

Agenda item no. 12b - Town Team Report  
 Agenda item no. 14 – Application for free room hire  
 Agenda item no. 15 - Mayor and Deputy Mayor's Report  
 Agenda item no. 16 - Reports from Dorset Councillor