

## GILLINGHAM TOWN COUNCIL GENERAL PURPOSES COMMITTEE

The Town Hall, School Road, Gillingham, Dorset SP8 4QR Tel: 01747 823588 Email: GTC@gillinghamdorset-tc.gov.uk

Dear Sir/Madam

All members of the **General Purposes Committee** are summoned to a meeting on **Monday 4<sup>th</sup> March 2019,** commencing at **7.30pm** in the Jubilee Room, Town Hall, School Road, Gillingham.

Attawkins.

25<sup>th</sup> February 2019

Julie Hawkins, Town Clerk

Prior to the meeting a period of time up to a maximum of fifteen minutes will be allowed for public comments and questions restricted to items listed on the following agenda.

All in attendance should be aware that filming, recording, photographing or otherwise being reported about may occur during the meeting and if a member of the public objects, a designated area will be found where they can watch the meeting, but hopefully not be filmed or photographed.

## AGENDA

- 1. Apologies.
- 2. To approve the minutes of the last meeting held on Monday 4<sup>th</sup> February 2019.
- 3. Questions.
- 4. Declarations of Interest Members are required to comply with the requirements of the Localism Act 2011, section 27 disclosable pecuniary interests.
- 5. To receive working party reports for consideration and approval, if available:
  - a) Allotments and Burials
  - b) Estate Management
  - c) Festive Lighting
  - d) Gillingham's Gateways
  - e) Health and Safety

## General Purposes Committee - Agenda Monday 4th March 2019 (continued)

- 5. To receive working party reports for consideration and approval (continued):
  - f) High Street Facilities.
  - g) Town Seating and Planted Areas.
  - h) Traffic Management.
- 6. To receive and consider a report on the faulty land drain at Maple Way.
- 7. To receive a monthly report on the activities of Gillingham Direct.
- 8. Matters pertinent to this meeting: Members are advised that inclusion of items is at the Chairman's discretion, and that 'A Council cannot lawfully decide any matter which is not specified in the summons (agenda)'. The Chairman to be advised prior to the commencement of the meeting.

Closure.

Attached:

## Email / Tabled:

Agenda item no. 5 (f): High Street Facilities Working Party Agenda item no. 6: Land Drain at Maple Way Agenda item no.7: Gillingham Direct