



# GILLINGHAM TOWN COUNCIL GENERAL PURPOSES COMMITTEE

The Town Hall, School Road, Gillingham, Dorset SP8 4QR  
Tel: 01747 823588 Email: GTC@gillinghamdorset-tc.gov.uk

Dear Sir/Madam

All members of the **General Purposes Committee** are summoned to a meeting on **Monday 4<sup>th</sup> February 2019**, commencing at **7.30pm** in the Jubilee Room, Town Hall, School Road, Gillingham.

*Hawkins.*

30<sup>th</sup> January 2019

Julie Hawkins, Town Clerk

Prior to the meeting a period of time up to a maximum of fifteen minutes will be allowed for public comments and questions restricted to items listed on the following agenda.

All in attendance should be aware that filming, recording, photographing or otherwise being reported about may occur during the meeting and if a member of the public objects, a designated area will be found where they can watch the meeting, but hopefully not be filmed or photographed.

## AGENDA

1. Apologies.
2. To approve the minutes of the last meeting held on Monday 14<sup>th</sup> January 2018.
3. Questions.
4. Declarations of Interest - Members are required to comply with the requirements of the Localism Act 2011, section 27 disclosable pecuniary interests.
5. To receive working party reports for consideration and approval, if available:
  - a) Allotments and Burials
  - b) Estate Management
  - c) Festive Lighting
  - d) Gillingham's Gateways
  - e) Health and Safety

General Purposes Committee - Agenda Monday 4<sup>th</sup> February 2019 (continued)

5. To receive working party reports for consideration and approval (continued):
  - f) High Street Facilities.
  - g) Town Seating and Planted Areas.
  - h) Traffic Management.
6. To receive a monthly report on the activities of Gillingham Direct.
7. Matters pertinent to this meeting: **Members are advised that inclusion of items is at the Chairman's discretion, and that 'A Council cannot lawfully decide any matter which is not specified in the summons (agenda)'. The Chairman to be advised prior to the commencement of the meeting.**

Closure.

**Attached:**

Agenda item no.6: Gillingham Direct

**Email / Tabled:**