



# GILLINGHAM TOWN COUNCIL

## FULL COUNCIL

The Town Hall, School Road, Gillingham, Dorset SP8 4QR  
Tel: 01747 823588 Email: GTC@gillinghamdorset-tc.gov.uk

Dear Sir/Madam

All members of the Gillingham Town Council are **summoned** to the **Full Council** meeting to be held on **Tuesday, 29<sup>th</sup> August 2017**, in The Jubilee Room, Town Hall, School Road, Gillingham, commencing at 7.30pm.

23<sup>rd</sup> August 2017

Sylvia J Dobie  
Town Clerk

**At 7.15pm** to receive at **presentation** from twelve youths who are currently working towards their **National Citizen Service Certificate**. They wish to provide a community space from derelict/unused area for all to enjoy.

*The National Citizen Service (NCS) is open to all 16 and 17-year-olds in England. It helps them to build their skills for work and life, while they take on new challenges and meet new friends. It runs in the spring, summer and autumn. They have a short time away from home and take part in a team project that will help your community. NCS brings together young people from different backgrounds and helps them develop greater confidence, self-awareness and responsibility. It encourages personal and social development by working on skills like leadership, teamwork and communication. Participants develop a social action project to deal with a local issue they're passionate about, and spend 30 hours putting the project into action in their community.*

Prior to the start of the meeting Members are invited to join the Mayor in the Council Chamber at 7.28pm for an Opening Statement.

All in attendance should be aware that filming, recording, photographing or otherwise being reported about may occur during the meeting. A designated area is set aside for members of the public not actively participating in the meeting where there will be no filming or photographs taken.

# **AGENDA**

1. To receive apologies for absence.
2. To approve the minutes of the Full Council meeting held on Monday, 24<sup>th</sup> July 2017.
3. Questions.
4. Declarations of Interest: Members are required to comply with the requirements of the Localism Act 2011, section 27 disclosable pecuniary interests.
5. To receive written reports from outside bodies, if available, for consideration and approval:
  - a) Three Rivers Partnership (3RP) and Three Rivers Community Partnership Board of Trustees, the Gillingham Community Leisure Trust (GCLT) (Cllr Von Clemens)
  - b) Gillingham Neighbourhood Plan Group (Cllr Mrs Potheary)
  - c) Town Meadow Group (Cllr Joyce)
  - d) Gillingham Chamber of Commerce and Industry (Cllr Von Clemens/Cllr Walsh)
  - e) DAPTC (Larger Towns: Cllr Mrs Beckley, Smaller Towns: Cllr Mrs Hunt)
  - f) Health Forum (Cllr Mrs Beckley)
  - g) Transport Forum (Cllr Mrs Ridout)
6. To receive the following Committee reports for consideration and adoption:
  - a) General Purposes Committee meeting held on Monday, 7<sup>th</sup> August 2017.
  - b) Planning Committee interim meeting held Monday, 24<sup>th</sup> July 2017 and the Planning Committee Meeting held on 14<sup>th</sup> August 2017.
  - c) Staff and Salaries Committee meeting held on Monday, 21<sup>st</sup> August 2017.
  - d) Policy and Resources Committee meeting held on Monday, 21<sup>st</sup> August 2017.
7. To consider and agree that participants of the National Citizen Service Certificate enhance an area on the public open space known as Gyllas Green as per their presentation made prior to the meeting.
8. Under Regulation of Investigatory Powers Act 2000 – Authorised Use of Local Authority CCTV – to agree and sign the Authorisation Agreement.
9. To receive a report on the Mayor and the Deputy Mayor’s activities for the last month.
10. To receive in writing matters pertinent to this meeting. Note: Members are advised that inclusion of any item is at the Chairman’s discretion and that ‘A Council cannot lawfully decide upon any matter which is not specified in the summons (agenda)’.

Closure.

**County Councillor’s written reports**

**District Councillors’ written reports**

**Public Questions**

**Attached:**

Transport Forum report

Mayor’s Report 21<sup>st</sup> June to 21<sup>st</sup> August

**Tabled (or emailed if received prior to the meeting):**

- County Councillor’s Report, if available.
- District Councillors’ reports, if available.