



# GILLINGHAM TOWN COUNCIL

## FULL COUNCIL

The Town Hall, School Road, Gillingham, Dorset SP8 4QR  
Tel: 01747 823588 Email: GTC@gillinghamdorset-tc.gov.uk

Dear Sir/Madam

All members of the Gillingham Town Council are **summoned** to the **Full Council** meeting to be held on **Monday, 26<sup>th</sup> June 2017**, in The Jubilee Room, Town Hall, School Road, Gillingham, commencing at 7.30pm.

21<sup>st</sup> June 2017

Sylvia J Dobie  
Town Clerk

Prior to the start of the meeting Members are invited to join the Mayor in the Council Chamber at 7.28pm for an Opening Statement.

All in attendance should be aware that filming, recording, photographing or otherwise being reported about may occur during the meeting. A designated area is set aside for members of the public not actively participating in the meeting where there will be no filming or photographs taken.

## AGENDA

1. To receive apologies for absence.
2. To approve the minutes of the Annual Council meeting held on Monday, 22<sup>th</sup> May 2017.
3. Questions.
4. Declarations of Interest: Members are required to comply with the requirements of the Localism Act 2011, section 27 disclosable pecuniary interests.
5. To receive written reports from outside bodies, if available, for consideration and approval:
  - a) Three Rivers Partnership (3RP) and Three Rivers Community Partnership Board of Trustees, the Gillingham Community Leisure Trust (GCLT) (Cllr Von Clemens)
  - b) Gillingham Neighbourhood Plan Group (Cllr Mrs Potheary)
  - c) Town Meadow Group (Cllr Joyce)
  - d) Gillingham Chamber of Commerce and Industry (Cllr Von Clemens/Cllr Walsh)
  - e) DAPTC (Larger Towns: Cllr Mrs Beckley, Smaller Towns: Cllr Mrs Hunt) (Dorset Councils' Report attached)
  - f) Health Forum (Cllr Mrs Beckley)
  - g) Transport Forum (Cllr Mrs Ridout)

## **Full Council Agenda – Monday, 26 June 2017 (continued):**

6. To receive the following Committee reports for consideration and adoption:
  - a) General Purposes Committee meeting held on Monday, 5<sup>th</sup> June 2017.
  - b) Planning Committee meeting held Monday, 12<sup>th</sup> June 2017.
  - c) Staff and Salaries Committee meeting held on Monday, 19<sup>th</sup> June 2017.
  - d) Policy and Resources Committee meeting held on Monday, 19<sup>th</sup> June 2017.
7. To receive Terms of Reference for the Working Parties reporting to the Full Council for consideration and approval (attached).
8. To review the working parties reporting Full Council and to agree lead member and membership:
  - a) Town Hall Consultation Group – The Mayor, Deputy Mayor, Chairman, Town Clerk and Assistant Town Clerk. Lead Member: The Mayor
  - b) Resource Support to the Community – Cllr Harris, Cllr Von Clemens, Cllr Mrs Potheary, Mr Mark Hebditch (Three Rivers Partnership) and the Town Clerk. Lead Member: Cllr Harris.  
**(Recommend - No longer required).**
9. To formally review and adopt the Gillingham Town Council's Standing Orders and Financial Regulations for the Financial Year 2017-2018 (all members have current copies).
10. To receive a letter of resignation from Cllr Miss E Jones and Declare a Vacancy in the Town Ward of Gillingham.
11. **Motion:** "That Gillingham Town Council wholeheartedly support the initiative of the Co-Op Supermarket and Gillingham Community Church in their pursuance to obtain 100% rate relief of the former supermarket facilities and associated car park". Proposed by Cllr Mrs Ridout. Seconded by Cllr Mrs Hunt. (Please refer to Policy and Resources Minute 258 - for information.)
12. To receive a report on the Mere Rivers Group for information.
13. To receive and consider information on Town Centre wi fi (Cllr Von Clemens to lead).
14. To receive a copy of the draft quarterly newsletter for approval prior to circulation.
15. To receive a report on the Mayor's and Deputy Mayor's activities for the last month.
16. To receive in writing matters pertinent to this meeting. Note: Members are advised that inclusion of any item is at the Chairman's discretion and that 'A Council cannot lawfully decide upon any matter which is not specified in the summons (agenda)'.

Closure.

### **County Councillor's written reports**

### **District Councillors' written reports**

### **Public Questions**

#### **Attached:**

- Terms of Reference for Full Council
- Dorset Councils' Partnership News for the Central, Northern and Western Area Meetings
- Mere Rivers Group
- Quarterly newsletter
- Mayor's Report

#### **Tabled (or emailed if received prior to the meeting):**

- County Councillor's Report, if available.
- District Councillors' reports, if available.